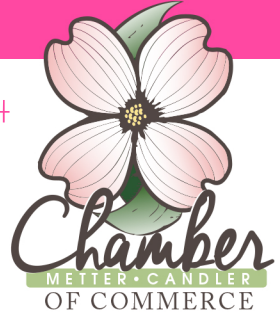


Another Bloomin' Festival 2024 Food Vendor Form



Another Bloomin' Festival · March 30, 2024 Food Vendor Form



• **ENTRY DEADLINE: MARCH 1, 2024** •
\$50 LATE FEE IF SPACE IS AVAILABLE

CONTACT: _____

BOOTH NAME: (USED IN ADVERTISING) _____

FIRST TIME EXHIBITOR: ___ YES ___ NO WEBSITE _____

ADDRESS: _____ CITY: _____ ST: _____ ZIP: _____

TELEPHONE: _____ EMAIL: _____

CELL PHONE OR CONTACT NUMBER FOR **DAY OF FESTIVAL** _____

MENU & PRICES: *PLEASE ATTACH A SEPARATE COMPLETE MENU LIST INCLUDING PRICING.* PLEASE NOTE THAT FESTIVAL COMMITTEE MAY LIMIT SOME ITEMS TO AVOID EXCESSIVE DUPLICATION AND/OR PROVIDE A LARGER VARIETY OF FOOD CHOICES. FOOD VENDORS MUST HAVE A LARGE MENU BOARD WITH **ALL** PRICES LISTED WITH LETTERING BEING A **MINIMUM** OF 2" TALL. ANY VENDORS IN VIOLATION OF THIS WILL BE ASKED TO LEAVE. PRICING OF ITEMS WILL ALSO BE CONSIDERED WHEN ACCEPTING VENDOR.

SPACE REQUESTS:

RENTAL: PLEASE CHECK

\$300 [FOOD COURT FRONTAGE, WEST PARK] + (PROVIDE MEASUREMENTS: _____)

\$250 [CENTRAL OR EAST PARK] + (15X15)

\$50 for CHAMBER MEMBERS / \$60 for NON-MEMBER [CIVIC GROUP/LOCAL CHURCH]

If church/civic group, please include list of community projects that festival proceeds will help fund.

\$10 ELECTRICITY FEE PER VENDOR BOOTH

ELECTRICITY (110 V ONLY) YES NO

Electricity is limited. The Festival Committee will attempt to honor special requests, but event officials cannot give preferential treatment.

SPACE SPECIAL REQUESTS _____

IF MORE THAN ALLOTTED BOOTH SPACE IS NEEDED, 2 BOOTHS MUST BE PURCHASED.

ALLOTTED SPACE REQUIREMENTS WILL BE STRICTLY ENFORCED.

DO NOT SEND PAYMENT. YOU WILL BE BILLED WITH PAYMENT DUE BY MARCH 1, 2024.

You will be notified if you will need a temporary food permit from the Candler County Health Department prior to the festival.

COMPLETE AND RETURN TO:

METTER-CANDLER CHAMBER OF COMMERCE | PO BOX 497 • METTER, GEORGIA 30439

PHONE 912.685.2159 • anotherbloominfestival@gmail.com



**MAKE CHECKS PAYABLE TO METTER-CANDLER CHAMBER OF COMMERCE.
PAY VIA CREDIT CARD BY CONTACTING THE CHAMBER OFFICE.**

FOR COMMITTEE USE ONLY

APPROVAL YES NO

DATE RECEIVED _____

BOOTH(S) # _____

REQUESTED _____ BOOTHS

PAID _____ TYPE _____

ELECTRICITY _____ YES _____ NO

SENT BOOTH INFO DATE _____